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## **PUBLIC NOTICE**

## REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF THE ST. PETERSBURG HOUSING AUTHORITY

The Board of Commissioners will meet IN PERSON at 2001 Gandy Blvd. N., St. Petersburg

PLEASE JOIN OUR MEETING IN PERSON OR FROM YOUR COMPUTER, TABLET OR SMARTPHONE: https://meet.goto.com/SPHABoardroom

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## <u>AGENDA</u>

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Legal Report
- 5. Approval of Minutes
  - A. Approval of Minutes of the June 22, 2023 Regular Meeting
- B. Approval of Minutes of the July 18, 2023 Personnel Committee Meeting
  6. Public Forum\*
- Consent Agenda Resolutions (Adopted by Consent Unless Otherwise Requested)
  - A. Resident Interest Reports
    - i. Dashboard for Public Housing Performance Indicators FY 2023
    - ii. Dashboard for HCV Data Report
    - iii. Public & Affordable Housing Statistics
    - B. Financial Reports
      - i. June 2023 Financial Reports
- 8. Non-Consent Agenda Resolutions
  - A. Resolution #2023-16 Resolution by the Commissioners of the St. Petersburg Housing Authority Authorizing the Extension and Execution of an Employment Agreement with Michael Lundy to Serve as President/Chief Executive Officer
  - B. Resolution #2023-17 Approval of the St. Petersburg Housing Authority (SPHA) Public Records Policy
  - C. Resolution #2023-18 Approval to Revise the Site, Affordable Housing, Central Office and Housing Choice Voucher Budgets for Fiscal Year Ending December 31, 2023
  - D. Resolution #2023-19 Resolution to Support the Installation of Additional Playground Equipment at Jordan Park
  - E. Resolution #2023-20 Approval of a Revised St. Petersburg Housing Authority Procurement Policy
  - F. Resolution #2023-21 Resolution to Approve a Contract for Ed White Renovations Phase 1
  - G. Resolution #2023-22 Resolution to Authorize Negotiations for a Fee Developer
- 9. Social Services Report
- 10. Communications Report
- 11. Employee of the 2<sup>nd</sup> Quarter
- 12. Jordan Park W/MBE Report
- 13. Chairperson Report
- 14. Chief Executive Officer's Comments
- 15. Old Business
  - A. President/CEO's Performance Evaluation
- 16. New Business
- 17. Adjournment

WHAT: Board of Commissioners Regular Meeting

WHEN: Thursday, August 24, 2023 9:30 a.m.

\*Members of the public who wish to address an agenda item under Public Forum must fill out a Public Forum Registration form no later than August 23<sup>rd</sup> at 4:00 p.m. Please email <u>mwooters@stpeteha.org</u> to request a copy of the form.

## FOR DETAILS:

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