REQUIRED FORM

COST PROPOSAL FORM

| COMPAN | NY NAME: | |
|--------|---|-----|
| ADDRES | SS: | |
| CONTAC | CT PERSON: | |
| PHONE: | : EMA | IL: |
| То: | The St. Petersburg Housing Authority 2001 Gandy Blvd North St. Petersburg, FL 33702 | |

RFP #21-001 Resident Moving Services

For:

The undersigned, hereinafter called "Proposer," has examined the scope of work and is fully informed with regard to all conditions pertaining to the manner in which the work is to be done; that the Proposer has examined the Contract Documents relative thereto, and has read all special provisions furnished prior to the opening of the proposal and is satisfied relative to the work. Proposer, in full accordance with the Advertisement for Proposal, Request for Proposal, Instructions to Proposers, and all other documents relating thereto, on file in the office of the St. Petersburg Housing Authority and, if awarded the Contract, will complete the said Work to the full and entire satisfaction of the St. Petersburg Housing Authority and, if applicable, its identified architectural firm within the time limits specified or stipulated herein for the following sum of:

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| UNIT PRICING | | | | | | | | |
|---|-----------------------------------|------------------------------------|------------------------------|------------------------------------|------------------------------------|-----------------------------|--------------------------------------|----------------------------------|
| UNIT TYPES | | | | | | | | |
| | 1BR FLAT 2 ND FL | 1 BR FLAT 1 ST FL | 2-ST 2 BR Town HOME | 2 BR FLAT 1 ST FL | 2 BR FLAT 2 ND FL | 2-ST 3BR Town HOME | 3BR FLAT 1 ST FL | 4 BR SINGLE FAMILY FLAT |
| FLAT RATE (All Inclusive) | \$ EACH | \$ EACH | \$ EACH | \$ EACH | \$ EACH | \$ EACH | \$ EACH | \$ EACH |
| Packing/ Unpacking Services PER STAFF/PER HOUR | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| OTHER | | | | | | | | |
| MILEAGE RATE | Within Jordan Park | | Within Pinellas County | | Within Tri-County Area | | Beyond Pinellas & Tri-County Area | |
| (If additional cost) | \$ | | \$ | | \$ | | \$ | |
| Move canceled same date as scheduled move. Not to Exceed the lowest unit price bid overall. | | | | | | | | |

| ITEMIZED APPLIANCES | | ITEMIZED PACKING MATERIALS | | |
|---------------------|----|----------------------------|------|------|
| Fees* | | | Fees | |
| Refrigerator | \$ | Dish pack carton | \$ | each |
| Range | \$ | 1.5 cubic foot carton | \$ | each |
| Washer | \$ | 3 cubic foot carton | \$ | each |
| Dryer | \$ | 4.5 cubic foot carton | \$ | each |
| Dishwasher | \$ | 6+ cubic foot carton | \$ | each |
| Freezer | \$ | Wardrobe carton | \$ | each |
| Other (Specify): | \$ | Mirror carton | \$ | each |
| Other (Specify): | \$ | Wrapping tape | \$ | each |
| | | Wrapping paper | \$ | each |
| | | Paper pads | \$ | each |

^{*}Informational - these items should be included in flat rate

The Proposer hereby agrees that:

The above proposal shall remain in full force and effect for a period of one hundred twenty (120) calendar days after the time and date of receipt of Proposals and that this Proposer will not revoke or cancel this proposal or withdraw from competition within the said one hundred twenty (120) calendar days.

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The Proposer hereby agrees to commence work under this Contract on a date to be specified in a written "Notice To Proceed" by the St. Petersburg Housing Authority.

written "Notice To Proceed" by the St. Petersburg Housing Authority.

*Addenda issued during the bidding period are hereby acknowledged.

| *The Proposer sha | all list all addenda. | | |
|---------------------------------------|--|-------------------|---|
| Addendum | 1 No | DATED: | |
| Addendum | 1 No | DATED: | |
| Addendun | 1 No | DATED: | |
| ATTACHMENTS: | | | |
| | nched herein shall be incorp of RFP #21-001 Section L-1 | | Request for Proposal Package; as per ments. |
| Note: The penalty | y for making false statemen | ts in offer is de | escribed in 18 U.S.C. 1001. |
| In witness whereo | f, the Proposer has hereunt | o set this signa | ature and affixed his seal this |
| day | of | , 2021. | |
| (Affix Corporate Proposer: | SEAL IF PROPOSER IS A COR | · | |
| PRINTED NAME: | | | |
| TITLE: | | | |
| BY: | | | |
| PRINTED NAME: | | | |
| TITLE: | | | |
| | | | |
| Witness (Secretary | | | |