## REGULAR MEETING

## Board of Commissioners of the St. Petersburg Housing Authority Thursday, October 26, 2017, at 10:00 a.m. 2001 Gandy Boulevard North, St. Petersburg, Florida

Members of the public who wish to address an <u>agenda item</u> under Public Forum must fill out a "Registration Form to Provide Statements at Public Forum" prior to the beginning of the Public Forum.

## **AGENDA**

- 1. Call to Order
- Roll Call
- Approval of the Agenda
- Legal Report
  - A. Board of Commissioners Code of Conduct
- 5. Approval of Minutes of the September 28, 2017, Public Hearing and Regular Board Meeting
- 6. Public Forum
- 7. Chairperson's Report
  - A. Authorization to Ratify Approval of Travel for Commissioner Harvey to attend the National Minority Affordable Housing Summit on October 12-13, 2017
- 8. Report from the Residents' Interests Committee
  - A. Resolution #2467 A Resolution to Amend the Section 8 Housing Choice Voucher (HCV) Program Administrative Plan for Lead Safe Housing Rule Pertaining to Elevated Blood Levels
  - B. Resolution #2468 A Resolution to Amend the Housing Choice Voucher Program Administrative Plan and Public Housing Admissions and Continued Occupancy Policy for Disaster-Affected Displaced Families
- 9. Report from the Finance Committee
  - A. Financial Reports and Capital Improvement Grant Review
  - B. Resolution #2469 Write-off of Vacated Affordable Housing Tenant Accounts
  - C. Resolution #2470 Write-off of Vacated Public Housing Tenant Accounts
  - D. Resolution #2471 Write-off of Vacated Public Housing Tenant Accounts Jordan Park AMP3
  - E. Resolution #2472 Disposition of Equipment AMP 3 Jordan Park Historic Village Apartments
- 10. Chief Executive Officer's Remarks
  - A. Jordan Park Development Report
- 11. Old Business
- 12. New Business
- 13. Adjourn