# **BOARD OF COMMISSIONERS**



### When:

Thursday, June 27th, 2019 at 10:00pm

### Where:

St. Petersburg Housing Authority

Members of the public who wish to address an **agenda item** under Public Forum must fill out a "Registration Form to Provide Statements at Public Forum" prior to the beginning of the Public Forum.

# Revised 6/24/2019 Agenda

- 1. Call to Order
- 2. Election of Officer
- 3. Swearing in Ceremony
- 4. Roll Call
- Approval of the Agenda
- 6. Legal Reports
  - A. SPHA v. Kriseman, Case No.: 19-002902-CI-07
    - \* Please be advised, in accordance with section 286.011(8), Fla. Stat., a portion of the meeting will be held in closed session to discuss litigation strategy in the matter of the SPHA v. Kriseman et al. In attendance will be Charles Harris and/or Jay M. Walker with Trenam Law and John E. Johnson with Johnson & Cassidy. It is estimated the closed session will commence at approximately 10:20 a.m. and last approximately twenty to thirty minutes. At the conclusion of the closed session, the meeting will be re-opened.
- 7. Approval of Minutes of the April 25, 2019, Regular Board Meeting
- 8. Approval of Minutes of the May 7, 2019, Special Board Meeting
- 9. Approval of Minutes of the June 17, 2019, Special Call Meeting
- 10. Public Forum
- 11. Chairperson's Reports
- 12. Reports from the Residents' Interests Committee
- 13. Reports from the Finance Committee
- 14. Resolution #2528 A Resolution to Increase the Contract Amount for Architectural and Engineering Services
- Resolution #2529 Approval of Bond, Real Estate and Tax Credit Counsel Contract
- 16. Resolution #2530 Approval of General Counsel Legal Service Contract Amount Increase
- 17. Chief Executive Officer's RemarksA. Jordan Park Development Report
- 18. Old Business
- 19. New Business
- 20. Adjournment





### What:

Regular Meeting

## Where:

St. Petersburg
Housing Authority
2001 Gandy Blvd. North
St. Petersburg, FL 33702

## For Details:

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